

[First Reprint]

**SENATE, No. 330**

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**STATE OF NEW JERSEY**

**221st LEGISLATURE**

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PRE-FILED FOR INTRODUCTION IN THE 2024 SESSION

**Sponsored by:**

**Senator PATRICK J. DIEGNAN, JR.**

**District 18 (Middlesex)**

**Senator RAJ MUKHERJI**

**District 32 (Hudson)**

**Co-Sponsored by:**

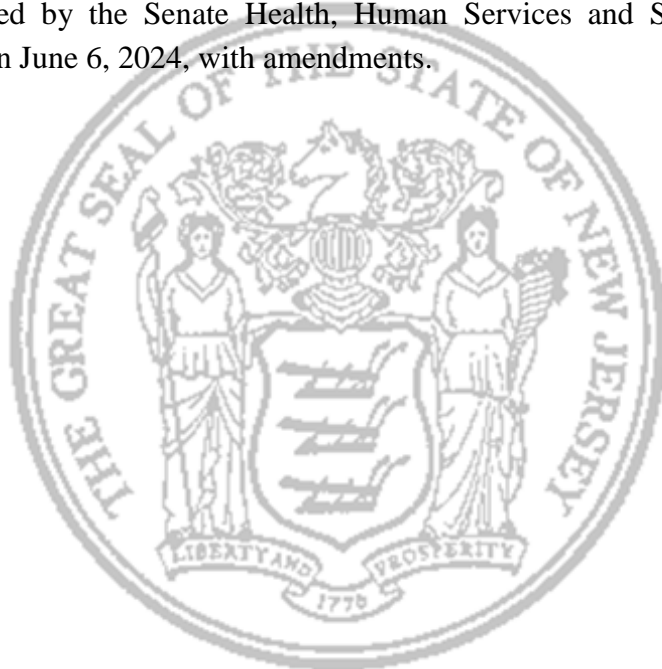
**Senator Burgess**

**SYNOPSIS**

Requires DOH to operate mobile cancer screening program; appropriates \$100,000.

**CURRENT VERSION OF TEXT**

As reported by the Senate Health, Human Services and Senior Citizens Committee on June 6, 2024, with amendments.



**(Sponsorship Updated As Of: 6/10/2024)**

1 AN ACT concerning cancer screening and making an appropriation.

2

3 **BE IT ENACTED** by the Senate and General Assembly of the State  
4 of New Jersey:

5

6 1. a. As used in this section:

7 "Health care professional" means an individual licensed by this  
8 State to administer health care in the ordinary course of business or  
9 practice of a profession.

10 b. Within 180 days following the effective date of this act, the  
11 Department of Health <sup>1</sup>**[**, in partnership with community-based and  
12 faith-based organizations selected by the department,**]**<sup>1</sup> shall  
13 <sup>1</sup>**[develop and implement]** partner with community organizations to  
14 operate<sup>1</sup> a mobile cancer screening program <sup>1</sup>, which shall consist of  
15 staffed mobile vehicles deployed to the northern, central, and southern  
16 regions of the State<sup>1</sup>. <sup>1</sup>**[**The program shall consist of the periodic  
17 deployment of staffed mobile vehicles to various locations throughout  
18 the State.**]**<sup>1</sup> Each vehicle shall be staffed by at least one health care  
19 professional who is qualified to perform a cancer screening. The types  
20 of cancers which shall be screened and the manner in which the  
21 screenings shall be performed shall be determined by the particular  
22 medical expertise of the health care professional assigned to the  
23 mobile vehicle and the medical devices and supplies which are made  
24 available to the health care professional.

25 c. No later than two years after the effective date of this act, the  
26 Department of Health shall submit a written report to the Governor,  
27 and to the Legislature, pursuant to section 2 of P.L.1991, c.164  
28 (C.52:14-19.1), summarizing the program and the results therefrom  
29 and providing recommendations for legislative action if legislation  
30 action is deemed necessary.

31

32 2. There is appropriated from the General Fund to the  
33 Department of Health the sum of \$100,000 to effectuate the  
34 purposes of section 1 of this act.

35

36 3. This act shall take effect immediately and shall expire upon  
37 the Department of Health's submission of the report, as required  
38 pursuant to subsection c. of section 1 of this act.

**EXPLANATION** – Matter enclosed in bold-faced brackets **[thus]** in the above bill is not enacted and is intended to be omitted in the law.

Matter underlined thus is new matter.

Matter enclosed in superscript numerals has been adopted as follows:

<sup>1</sup>Senate SHH committee amendments adopted June 6, 2024.