[First Reprint] **SENATE, No. 3044**

STATE OF NEW JERSEY

220th LEGISLATURE

INTRODUCED SEPTEMBER 22, 2022

Sponsored by:

Senator PATRICK J. DIEGNAN, JR.

District 18 (Middlesex)

Senator LINDA R. GREENSTEIN

District 14 (Mercer and Middlesex)

Assemblyman STERLEY S. STANLEY

District 18 (Middlesex)

Assemblyman DANIEL R. BENSON

District 14 (Mercer and Middlesex)

Assemblyman RAJ MUKHERJI

District 33 (Hudson)

Co-Sponsored by:

Senator Pou

SYNOPSIS

Makes supplemental appropriation of \$15 million to DEP for implementation of Electric School Bus Program.

CURRENT VERSION OF TEXT

As reported by the Assembly Transportation and Independent Authorities Committee on June 15, 2023, with amendments.

(Sponsorship Updated As Of: 12/11/2023)

S3044 [1R] DIEGNAN, GREENSTEIN

1	A SUPPLEMENT to the annual appropriations act for the fiscal year
2	ending June 30, 2023, P.L.2022, c.49.
3	
4	BE IT ENACTED by the Senate and the General Assembly of the
5	State of New Jersey:
6	·
7	¹ [1. In addition to the amounts appropriated under P.L.2022, c.49,
8	the annual appropriations act for the fiscal year ending June 30,
9	2023, there is appropriated from the General Fund the following
10	amount for the purpose specified:
11	r r r r r r r r r r r r r r r r r r r
12	42 DEPARTMENT OF ENVIRONMENTAL
13	PROTECTION
14	40 Community Development and Environmental Management
15	45 Environmental Regulation
16	15 Zivi omicinal Regulation
17	GRANTS-IN-AID
18	02-4892 Air Pollution Control
19	Total Grants-in-Aid appropriation,
20	Environmental Regulation
21	Grants-in-Aid:
22	02 Electric School Bus Program,
23	P.L.2022, c.86(\$15,000,000)] ¹
24	(, , , , , , , , , , , , , , , , , , ,
25	¹ 1. The following language provision is added to section 1 of
26	P.L.2022, c.49, the annual appropriations act for the fiscal year
27	ending June 30, 2023:
28	ending June 30, 2023.
29	42 DEPARTMENT OF ENVIRONMENTAL
	<u> </u>
30	PROTECTION And Community Provided the Community of the C
31 32	40 Community Development and Environmental Management 45 Environmental Regulation
33	45 Environmental Regulation
34	GRANTS-IN-AID
35	
36	Notwithstanding the provisions of any law or
37	regulation to the contrary, there is
38	appropriated from the Clean Energy Fund
39	to the Department of Environmental
40	Protection the amount of \$15,000,000 for
41	the purposes of supporting the Electric
42	School Bus Program, established pursuant
43	to P.L.2022, c.86 (C.26:2C-8.58).
44	<u> </u>
45	2. This act shall take effect immediately.

 $\textbf{EXPLANATION}-\textbf{Matter enclosed in bold-faced brackets} \ \ \textbf{[} \ \textbf{thus} \ \textbf{]} \ \textbf{in the above bill is not enacted and is intended to be omitted in the law.}$

Matter underlined **thus** is new matter.

Matter enclosed in superscript numerals has been adopted as follows: ¹Assembly ATR committee amendments adopted June 15, 2023.